OBITUARIES

William D. Ferguson

William D. Ferguson, 32, an electrician employed by Babcock &Wilcox in Lynchburg, died Thursday in Lynchburg General Hospital. Born in Appomattox County, he was a long time county resident and recently moved to Rustburg. He was a member of Lynchburg's National Guard Unit and the Central Baptist Church of Appomattox County.

Surviving are his parents, Mr. and Mrs. Everett Ray Ferguson of Appomattox; his wife, Mrs. Edith Pence Ferguson; two sons William D. Ferguson, Jr. and Thomas Ray Ferguson; one daughter, Miss Ouida Ann Ferguson, all of Appomattox; one brother, Calvin Ray Ferguson, of Lynchburg; two sisters, Mrs. J. L. Owen of Rustburg and Mrs. Paul Coleman of Lynchburg; and a maternal grandfather, W. T. Nash of Appomattox.

Funeral Services were conducted at 4 p.m. Saturday at Robinson Funeral Home by the Rev. Winfred Elder, the Rev. Joe R. Holland and the Rev. William F. Patrick. Burial was in Central Baptist Church Cemetery. Pallbearers were Richard Nash, Ernest Hines, Roger Gaelick, E. W. Marshall Jr., J. P. Harvey, Jr., Frank Moore, Albert Harvey and Nelson Mann.

Mrs. Joseph W. Irvin

Mrs. Mary Jane Fore Irvin, 89, died Wednesday at the home of her daughter, Bessie M. Vaughan of Rt. 2.

Born in Charlotte County, she was the daughter of James Thomas and Mary Louise Green Fore. She was the widow of Joseph William Irvin. She was a member of Centenary Methodist Church in Madisonville.

In addition to Mrs. Vaughan, surviving are four more daughters, Mrs. W. S. Wayne of Phenix Mrs. B. M. Moore of Richmond, Mrs. T. B. Spain of Winterpock, and Owen Mrs. Elwood Alvis of Chesterfield; three sons, T. T. Irvin of Ashland, Calvin Irvin and Paul Irvin of Richmond; three half-sisters, Mrs. Hettie Pratzman and Mrs. Minnie McNamee of Richmond, Mrs. Beulah Boschi of Washington; a half-brother, Daniel M Fore of Lynchburg, 43 grandchildren and 41 great grandchildren.

Funeral services were conducted at 11 a.m. Saturday at Robinson Funeral Home by the Rev. Curi Panaff and the Rev Richard A. Bergdoll. Burial was in Centenary Methodist Church Cemetery. Pallbearers were Edwin Moore, Raymond Wayne, Lee Vaughan, Charles Irvin, Joseph Alvis and Bernard Spain.

Joseph M. Slough

Services for Joseph McKinley Slough, 62, of Rt. 2, Appomattox, were held Friday at 3 p.m. at Whitten Funeral Chapel in Lynchburg. Burial was in Fort Hill Memorial Park.

Slough died Wednesday morning, Feb. 20.

Born in Campbell County, he was the son of the late John Robert and Lula Neighbors Slough. He was a member of Trinity Methodist Church in Campbell County.

In addition to his wife, Mrs. Nannie Mae Rowles Slough, he is survived by four daughters, Mrs. Edith Sanders of Takoma Park, M., Mrs. Lavitta Easley of Alameda, Calif., Mrs. Lois Tweedy and Miss Linda Darline Slough, both of Appomattox; three sons, Carlton McKinley Slough of Richmond, Laurence Edward Slough of Chillum, Md., and Allan D. Slough of Appomattox; four sisters, Mrs. Odell Van Meter, of Annapolis, Md., Mrs. Gladys Shaner of Portsmouth, and Mrs. Lillian Hicks and Mrs. Ruby Campbell, both of Lynchburg; five brothers, Percy G. Slough, Stuart L. Slough, John W. Slough all of Lynchburg, Russell L. Slough of Lexington, and Owen H. Slough of Baltimore; and 10 grandchildren.

Mrs. Thomas C. Verlander

Services for Mrs. Sarah Morton Verlander, 57, a former resident of Appomattox, were held at 2 p.m. Saturday at Robinson Funeral Chapel by the Rev. Richard A. Bergdoll. Burial was in Bethel Cemetery in Phenix.

Mrs. Verlander died Wednesday in a Warrenton hospital after a short illness.

Born in Charlotte County, she was the daughter of Cabell Morton and Annie Mildred Williams Morton. She was a member of Memorial Methodist Church in Appomattox.

Survivors are her husband, Thomas C. Verlander; two sons, Samuel L. Ferguson III, of Appomattox, Joseph D. Ferguson, Jr. of Salt Lake City, Utah; two sisters, Mrs. Alene Musgrove and Miss Elvira Morton, both of Richmond.

Pallbearers were David Morton, Pat Morton, Warren Morton, Elliot A. Musgrove, Edward Wolf and Dr. S. R. Lawson.

Harry V. Kinney

Harry V. Kinney, 75, died at his home in Herkimer, New York, Tuesday, Feb. 26, following a brief illness.

He was born at Clifton Forge, Va., son of the late Harry W. and Ella M. Kinney. The Kinneys later moved to Appomattox where they lived for many years.

He is survived by his wife, Mrs. Elsie H. Kinney; two brothers, Judson S. Kinney of Appomattox and Jeff of Norfolk; and two sisters, Mrs. Marguerite K. Foster of Washington, D. C. and Mrs. Alice K. Taylor of Miami, Florida.

A funeral service will be conducted today, Thursday in Herkimer, New York.

"Why do you always take your wife to drive-in movies?"

"Mainly because I know where she is when we start home."

Snow May Delay Church Plans

The Evergreen Baptist Church may have to delay using their newly renovated sanctuary Sunday. Workmen installed pews Tuesday with carpeting scheduled for today. However, the pastor, Rev. V. L. Hudson, said that because of the weather, the congregation may wait another week before using the sanctuary.

A new seven - classroom and auditorium addition to the church was completed in December.

Springfield

Thomas C. Haskins, A. K. E. U. S. S. Valley Forge Long Beach, Calif., called his mother and father, Mr. and Mrs. Anderson Haskins. Told them he has made 2nd Class Rank and would be home in April.

Sgt Philip R. Haskins, who is with the armed forces in Korea is doing well. He is the son of Mr. and Mrs. Anderson Haskins.

Hd Schedule

The Home Demonstration Club schedule for the week of March 4-8.

Monday, March 4 — Country Lane Club will meet at 7:30 p.m. with Mrs. Charles R. Thomas.

Tuesday, March 5 — Lee Club will meet at 1:30 p.m. with Mrs. J. W. Childress.

Wednesday, March 6—Glendale Club will meet at 1:30 p.m. with Mrs. Ed Cheatham.

Thursday, March 7 — Oakville Club will meet at 1 p.m. with Mrs. Clark Moore.

Thursday, March 7 — Rocks Club will meet at 7:30 p.m. with Mrs. Florence Ranson.

Dr. Pennington

(Continued From Page 1)

medicine in Buckingham since that time. He served in Europe during World War II, and left the Army as a Major.

Dr. Pennington was born in Newport News, Jan. 13, 1911. His father, William C. Pennington, was a native of Lunenburg County, and his mother was from Orange County. He received his degree from William and Mary College, and both he and Mrs. Pennington graduated from the Medical College of Virginia in 1937.

He served as a railway surgeon for four years before entering military service.

PERFECT ALIBI

Mother (to innocent daughter) —"I thought I told you not to go out with perfect strangers?"

Daughter — "But, mother, he isn't perfect!"

Miss Penny Abb To Edit Handbo

STAUNTON, Feb. 28— Penny Abbitt, of Appo will edit the 1964 student book at Mary Baldwin C

Daughter of Mr. and George F. Abbitt, Jr., M bitt is president of the Student Union. A junior logy major at the Staun eral arts college for wom has been a member of th club.

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A SALUTE TO OUR 4-H MEMBERS

NATIONAL 4-H WEEK, MARCH 2 - 9

Glendale Community 4-Her's, shown above, are representative of the hundreds of county boys and girls who "learn through doing" in 4-H projects. Freda Jones, 1st row left, was club representative for the county-wide SHARE-THE-FUN contest. Next is Janet Doss, Donny Jones, Neville Torrence, and Ryland Mann. Janet, Donny, and Neville also performed in the club's Share-The-Fun contest which proceded the county event.

In the second row are Mrs. Shelby Tucker, Nancy Mann, Norman Booth, Allen Booth, Twyman Nash, and Mrs. Roy Booth.

In the third row are Gale Robertson, Mamie Painter, John Painter, Cecil Nash, Yvonne Nash, and Sue Tucker.

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1957 CHEVROLET
Bel Air 4 Dr., light green, V-8, powerglide, radio, heater, extra clean.

1957 CHEVROLET
4 Dr. 210 series, V-8, radio, heater, white wall tires.

1957 FORD
Country sedan, light green, V-8, automatic drive, radio, heater.

1957 CHEVROLET
4 Dr., 210 series, 6 cylinder, straight drive, black, radio, heater.

1957 MERCURY
Monterey, 4 Dr. sedan TT green, automatic drive, radio, heater, white wall tires.

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Church News —

matox Methodist Circuit

ev. W. L. Ayres, Pastor.
, March 3
n. Hermon Worship Ser-
Church School at Trinity,
Mt. Comfort
Regular Worship Service
Comfort; Lay Speaking
at Trinity with Dan Moo-
aking; Lay Speaking Ser-
Bethel with C. T. Moses,
aking
MYF at Trinity and Mt.
rt
m. Mt. Comfort Prayer
and Bible Study.
— 8 p.m. Trinity Guild
day 7:30 Trinity Prayer
and study of Romans.
ay 7:30 mt. Comfort Famil-
ht.

Springs Baptist Church

G. Burnett, Pastor.
School each Sunday 10

Service First Sunday—
Sunday 7:30 p.m.

Ann's Episcopal Church

day, March 3, 1963
— Church School
— Service of Morning

Hebron Baptist Church

John P. Leitner, Pastor.
Sunday School 10 a.m.
John L. Harrison, Supt.
Morning Worship 11 a.m.
Training Union 7 p.m.
Mrs. Marshall Stratton, Director
Prayer Meeting, Wed. 7:30 p.m.
Choir Rehearsal, Wed., 8 p.m.
Mrs. W. E. Bondurant, Jr. Director.

Week of Prayer for Home Missions, March 4-8. On Wednesday, March 6th, 7:30 p.m. the WMS and BWC will have their Home Missions Program in the Church. Mrs. Leitner will be in charge of the program.

Liberty Baptist Church

A group of Young People from Liberty Baptist Church, and other Churches in the Appomattox Association are attending a Youth Conference at Eagle Eyrie Friday and Saturday. They will return Saturday night.

The Nursery and Beginner Departments, and their parents, will be the Pastor's pulpit guests at the morning worship Sunday. The Nursery will care for the children while the parents are in the worship service. Both children and parents from the Beginner Department will be special guests. The Pastor plans a message on "Who Will Rule Tomorrow's World?"

The regular monthly business meeting of the church will be held at the morning service. A recommendation from the Deacons and Music Personnel Committee will be made relative to calling of Mr. Slater Mounts as Minister of Music and Youth. The evening program includes Training Union at 6 and the Evening Worship at 7. The Pastor's message at the evening hour is "Does God Hear and Answer Prayer?"

Wednesday — 3:30 Junior Choir, 6:30— Concord Choir, 7:00— Missions Night, 8:00 Church Choir

Memorial Methodist Church

Ash Wednesday Holy Communion will be observed in the 7:30 o'clock Wednesday evening service. The ashes used in the first Sunday in Lent. Feb. 27th with the pastor leading in the Communion Ritual and Prayers, preceeded by a brief meditation — "Triumphant Over Temptation", based on the Temptation Experience of Jesus on the Mountain. Representatives of the Woman's Society of Christian Service will act as ushers for the service, and assist in the direction of the communicants to the altar for the reception of the consecrated elements.

The first Sunday in March, will be observed by the membership as the day of dedication, being the assigned emphasis for the First Sunday In Lent. The sermon subject for the morning Holy Lenten Communion will be: "The Lift of Lent," and the special offering will be received at the altar for the Welfare and Relief Fund. The anthem Choir for the Holy Communion Service.

For the Evening Worship service at 7:30 o'clock, the minister will be assisted by several of the laity in the presentation in the second in the series relating to the general theme: "The Christian's Concern for God's Creation" with the specific subject relating to the Plundering and Wasting of God's Multitudinous Natural Resources. The Chapel Choir will present special selections appropriate for the season of the church calendar, and the service will conclude with the celebration of the Lenten Holy Communion.

The Pastor's Bible Study Group will meet Monday evening 7:15 to 8:00 o'clock with the specific study of the Kings of Israel and Judah in Exemplary Living for Modern Day Life. Visitors are always welcome for this series of studies in the History and Meaning of the Old Testament.

The March Official Board will meet Wednesday evening to hear reports from the Commission on membership and evangelism concerning the Spring Laymen Witness Week to be held in the church, March 24-31st, with visiting Lay Speakers from the Lynchburg area. These special services are a part of the simultaneous evangelistic emphasis being carried forth during this week by all of the 100 churches of the Lynchburg District under the direction of the superintendent, Dr. Edgar A. Potts.

Special emphasis will be given each Sunday during March leading up to the Week of Lay Witnessing, with prayer services and home visitations being promoted by the Commission on Membership and Evangelism. Mrs. Grover Smith, Chairman.

Seventh-Day Adventist Church

William E. Carpenter, Pastor.

"The Two Ways" was the subject for discussion last Sabbath, Feb. 23. Scripture texts, Matt 7; 13, 14. These are the words of our Saviour having ended his sermon on the Mount beginning at verse 13, we read — "Enter ye in at the strait gate, for wide is the gate, and broad is the way which endeth to destruction, and many be which go in thereat." "Because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it."

There is a distinction between these two roads, also a dictinction between the companies traveling. The parties that travel these two roads are opposite in character, in life, in dress, and in conversation.

In verse 15 we are warned—Beware of false prophets which come to you in sheep's clothing but inwardly they are ravening wolves. In Rev. 18: God is calling his people out of modern Babylons false religions. Verses 4, 5 reads — "And I heard another voice from heaven saying, come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities"—"Behold I set before you the way of life, and the way of death, Jer. 21:8. How applicable are these words to everyone in every age.

Each human being stands as did ancient Babylon at the parting of the way, at the head of the two ways. God says Choose life! I have no pleasure in the death of the wicked but that he turn from his way and live turn ye turn ye from your evil ways; for why wil ye die? Ezekiel 33: 11.

Sabbath School — 9:30 p.m.
Worship Service — 11 o'clock
Mid week Prayer Service 7:30

Pastor Says

"THE HANDICAPPED"

In sports notably golf, a handicap is when difficulties are imposed upon superior contestents, or advantages are given to the inferior to equalize their chances of winning. In other relationships it means a difficulty or something which hampers one, or cause one to be at a disadvantage.

America observes Physically Handicapped week each year. A large business organization has come into being to help handicapped people. The President of the Independent Life Insurance Company of Jacksonville, Fla., has a Television commericial with an appeal to industry to use handicapped people. We must never look upon these people as a segregated group, but rather we should accept them as an integral part of society. For really in the wider sense all of us are handicapped. The great Paul of the New Testament had a "thorn in the flesh" (2 Cor. 12:7). What it was, we will never know, but it became a great asset to him in life.

I have a friend who has been sightless since he was eight years old. He has conquored almost unsurmountable barriers. This has been accomplished because he has a deep conviction that there is a Divine purpose for all life including his own. He is a college graduate, an accomplished violinist, accoanist, pianist, pastor, preacher, writer, and now heads his own evangelistic organization. He has also excelled in the field of research. On the side he can tune and repair pianos, and do many other works involving skillful use of his hands. In the field of preaching, where he is now giving most of his time, and writing which he is also engaged in at this time he has created a filing system to aid him in the research necessary for any preacher and writer. This he has done with creative skill, and will be a contribution to sightless people who will serve in religious fields. Necessity demanded this, so rather than feel sorry for himself like so many of us do, he tackled the job with enthusiasm and vigor. He has been called in as a consultant in one of two instances to help others who want to be more independent in their study and research habits. He has now a book in the hands of publishers, which will no doubt be available to the public in the near future. God is using this man in a marvelous manner to tell His tory to the world.

All of us have some handicap—you are aware of yours and I am aware of mine. The good thing about this is that God knows even better than we, our handicap. So rather than worry and fret over these conditions, we should like Paul the Missionary believed that "God's Grace is sufficient". Believe and act upon that faith, that God can and will use as we are. God has given us a tremendous handicap — he allowed His only Son Jesus, to die upon a cross to save us from our Spiritual loss, so that we through him might serve our day and time.

Go to church Sunday, and worship the Lord who has done so much for you.

O. D. Moore
Liberty Baptist Church

Week Of Prayer Observed At Liberty

The Week of Prayer for Home Missions will be observed at Liberty Baptist Church beginning Monday, March 4th and extending through March 8th. Mrs. W. E. Jamerson, Prayer Chairman, announces that the theme will be that of "If My People Pray" taken from 2 Chronicles 7:14 verses. The schedule for the week will be as follows:

Monday night at 7:30 the Joanna Maiden Circle will be the leader with the program on "Witness unto all Nations"

Tuesday 10:30 a.m. the Laura McFadden Circle will be the leader with the theme "Seek those gone astray" — This will be followed by a covered dish luncheon and anyone who wishes to come for lunch will bring a dish.

Wednesday 7:30 — "Go Everywhere Preaching" will be the theme with Mrs. W. E. Jamerson, Prayer Chairman and Mrs. A. R. Harwood, Jr., WMU President leading. A film strip "Under the Shadows of Steel" will be also shown.

Thursday — "Arise, and Go Into the City" — Will be the theme with the Applewhite circle leading the meditations.

Friday, "My people will enter open doors" is the concluding program with the Eva Sanders circles leading.

Following the programs each day, the entire WMU will divide into prayer groups for the closing meditations which shall be the same theme each day — this theme is Lord use me to do, Lord Use me to Be, and Lord Use me to Give. The offering for the Annie Armstrong Home

4-H News

Mrs. Brightwell's 4-H Club met on Feb. 14, 1963. The meeting was called to order by the president. The song leaders led in songs. The minutes of the last meeting was read. The meeting was then turned over to Mr. Smith, He showed us how to give a demonstration.

The Lucky Clover 4-H Club met Thursday night, Feb. 21 with Susan Williams. Fourteen members were present.

Mission this year is $450.00 which represents a 10 per cent increase over the last year's gifts.

The Mission Study Book for Home Mission, "The Chains are Strong" was taught by Mrs. James T. Cravens, of Bedford.

Susan Williams gave a demonstration on making biscuits. Sandra Harvey showed how to wash a sweater. David Reeve showed how to take care of a leather calf halter. Gary Jamerson demonstrated the tools used in seeding and planting pine trees.

Bill Dudley conducted the Share The Fun Contest in the Club. In the under 14 division Beth Massey won the blue award; Susan Williams the red; and Georgia Light the white. In the over 14 division Frances Reeve was given the blue award. Mrs. Goodrich and Mrs. Pitzenburger, of Appomattox, were judges.

Lucy Williams served refreshments to the group.

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